

Journaling & Notes - Group II.

Paris (S.L.R. 'Peter' Black) Miles-Brenden

09-11-2024 - 06:21 pm

Page: The consideration *had-been and is*: Handiwork & Application.

Second, the relationship of Brotherly relative and consolation, for in honesty, and disputed measure, it a relation *beyond for what comes between** of life and reincarnation.

For in life and death, the 'expident' is at-(@)-past, and *cone and rod*.

Thus, the eyelet, and blindness.

Third, the condition of Patience, Trust, Honesty, Understanding, Fairness, and Equated Loyalty & Desire, are related..... unto the *four-fold completion*. *Of the passing of life and membership, to acclaim, and development, in *fair obligation and duty, on behalf of a people*.

06:43 pm

I can honesty state, I can be to-someone, the man I was, and progress to whom I will become, knowing of wisdom, and be* the man I am.

09:12 (t+1) pm

- a.) Embarkment to (feduiciary)... on *theft and 'exposure'* for of sustained 'shock' & locale/dislocation.
- b.) Safe (vestibularity)... and *points of command and commandeering* as principle of ethic, life and death.

10:06 (t+1) = = pm

09:30-11.13.500/.60 cr [sic.] - 2.25-9.810./

10:15 (t:0.0.0) tdk

09-12-2024 - 12:10 pm (0.00)

- a.) Consider: Numerical *type & Datatype* to l/g *on datalogs.
 - 1.) Category and general communications.
- b.) Pro-pre-adaptational 'code'-'model'-'symbolic'-'innovation'.

09-13-2024 - 11:00 am

I finally found the solution.

A 'minimal' suites in-three, as a group-element, what is a logical quantifier on-existence, through a neutrality.

Thus, of three, there are two-blind, and of categories {A,B,C}, thus justification it is incurrent, of the status of self, that another know(s) us, among five argumentative bases.

This is through one-barrier.

Thus, of dimesion, they are valid.

02:43 pm (+2/-1)

Thus* one-below is the posterior elimination on sound and light, of the separative-mean.

One-above, is it's affirmative, which requires another.

03:45 pm

My life somewhat returned to myself, and my consideration.

I can relate to people once more, knowing I am excused, and I have what I have.

04:22 pm

I can write much of this later, and there are essentially two things I do not know.

a.) If we exist post-death, and if there are spirits.

I might understand, in-time. It seems there are some things I cannot trust, as per my disposition, this much, and it's general reason, *is essential*.

Sound and light, represent what I will work on, with that of phenomena, and, I have resolved superconductivity. This had taken, all I could do, to death.

06:05 pm

I realized I only need dedicate myself to the separation in-law(s), and will do anything for this.

There are no-angels, no-devil, no-God [or-so... idnk?], and there is an alternative to Buddhism.

I would have done, and did anything, everything, for this.

I am not reliving the past, and am-free.

No one is aware of me, and it has yet to be.

I am myself, and will die, and then, will not-exist.

This life is all we have, we do not recurr, within an-exception, and one *final* thing must be considered.

09-14-2024 - 03:52 pm

So it is - for my happiness, wellbeing, and trust in people, and my mindfulness, I must set aside the life I lived, and do new things, it was horrible, where I was destined to-become.

06:49 pm

At (@) *quarter*-separated in-decile to (120), the frankfulness of your prohibition in i/o is non-priority to [a] select /. In 'empties' for of a child*, and (&) of-congruency in two (2)-abacus and placing per outside obs.... on ppl., the deferential and the differential quotient.

09-16-2024 - 04:30 am

I have not-yet uncovered the complete reason, but, I have clues as to the pattern, thru numerical series, in relation to the Lucas numbers, the Betti numbers, and the Bernoulli numbers....

I could not print them, but the 'imprint' is on my site, the Ring engraving I will attempt to purchase and assign, and that of 'alternative bases in the locale and afar', and, of the Rolodex, and the (7~0!) & 4:29:[49].

I have two peers, as it seems S. and J., thus, also, a number code in the Bible, but have been forewarned of reading.

I made it through an eviction, and a warrant, and corrected the-means. I do not comprehend this will happen again, so my episode, and my panic is over, and it has begun with:

- a.) My Mother. b.) An associated friendship and Home. c.) A Job and Employment.
- d.) A Hobby. e.) Health and Cleaning, and ending Habit's. f.) ACT.
- g.) A standing for development of ecological, technological, non-violence, and salvagable intention.

It ended at (8), which was a portion* of an unreleaseable mechanism.

This does not lay my studies void.....

I have some-90 promises and teachings with Ariana, and some-16x5 with Amanda [Ava] Koci Max.

I have a 4/51 fold guarantee with Jake.... and a deep friendship.

My faith in humanity has been restored..... I may work at:

- 1.) UNM.
- 2.) Sandia.
- 3.) Tutorship.

Patent is the primary consideration at 3-8 years from now, and I may move in ABQ, or, move to Santa Fe.

05:32 am

I've *gone-on*, to consider:

a.) There are principles and laws, and they are from (72-understanding-principle-of-nature) to (+7) un.

1.) Unto: Law's of Principles and Moral and Ethical 'precept's' of devotion and societally trusted valuability and viability of-discourse and elemental reasoning.

b.) There is elemental reasoning, and non-judgement for the (base-72'1) qualified memberships of worlds and systems of understanding and acknowledgeable reclaimable developments, avowals, and comprehensible path(s) of mutual and unitary/solitary committed action(s), articulations, and their 139/119 co-assignability of meaning unto another of communicative languages.

2.) The 'essential' perfect, is an idealization and represented perfection of craft and workmanship or matesmanship of a vehicle of understanding, through which we-do-not-relate, by via occupancy.

07:07 am

Then, I returned to the consideration of the assembly process of the new-device, and in-relationship to that of the device purchases. For now, and I had a linkage in crossover among numerical and the itemization, I found that the further yet of considerations to be made on behalf of purchases, remains that of the 2:1, to which it-seemed all is not-binary, or - what I am innovating. Neither, as-such is it cantor, it is the 901.28 device I have in consideration. I decided there should be two raspberry pi's, for that of the polarfire in two, and that of the max portenta carrier, - for which there are two, on that of either side (top and bottom) of that of the then optical bridges. I settled on six of the nano's, and six dual carriers of the microclick chips.

Thus, the integration of the 'larger dimension' - which I was proximate-to, remains a consideration. I would like to make something two-dimensional with layer(s) on that of two-layer(s) communicating indirectly and directly via breathers, - thus the (6) in raspberry pi, portenta, and max carrier, remain the essentialized (6), while that of the nano, remains an-addendum at-synchronicity. Thus, the relationship of the (12) in that of the microclick, there is that of the (4) QCF, and that of (8) of the optical bridges, and two of the 6280, for that of the channeling, between the processes or (6). I have not decided on then, this final 6 or 2.

The earlier device is not! amended to the new-version, and I will need begin again. I figure the v. 1.785 remains out of reach, so it is to be a v. 1.685, in 185 construction processes. Thus, the question was to have two raspberry pi's, for backward compatability (this step confused me of parallels) - thus, it is all answered.....

08:41 pm

98/19.-41 - 29.4(5)-12/2.1(-13) - the end of days... +13 to mo. To anticipation of post-pm, paternal labor! [s]

September 17th, 2024 - 10:35 am

I am 41, and I need to consider seriously and honestly, masturbation. I do not have a vilified-problem, but,

admittedly it had happened, numerous time(s), and my security of personal space, now depends on blinders, it had not - to continue - priorly depended on 'blindness or blind-spot' - but I did also seriously consider beauty.

I hold no mental or cognitive memory of a prior condition of my awareness of ugliness in relation to the act of sex, or that of maternal love making, consequent the delivery of a child. I am borne of nature.

Secondly, I would not like to enter an-argument, or a debate, or a debated 'boundary' of bodily trust and behavior, emotional cognitive connection to the physical being.

Third, I do not dispute there are true, and false, accosment(s), deliveries, and untreated proximal considerations. Take my warning SERIOUSLY.

It is emotive of a interjunctional lenient ardency and reroihinibitional mutual agency of disparity, found through the progress of an unheightened comparative in power, aggrandization, and apotential, in relation to the congressor on behalf of a mutual disembarkment and unurgent infelidocious complicity, of power, and arranged Feng Shui, Jones Potential, Mutual Disembarkment, Agencies, and Adjacent member [*unto: a qualifier of behavioral abuse and co-dependent unassociates].

Alternatively, in relation to a proximus, of machine linguistic comprehension, it is an unurgent requested priority to the symbolism of fail in court, in alternative provision for a machine in relation to it's unwanton.

11:03 am

I *could* to-general 'consensus' be considered:

A Noteworthy. - or - A Matesman. [rc.]

Or... [(r)c.] A Dissident, Consenting Embargoable, or Bodily Embankment, and Trustee, in relation to id. (#) Mis and Non-miss-associated partnerships abroad.

I am of (35.408) a Noteworthy, and Interdisciplinary Scientist and Effect (to 72.01.28:50), and eg. (400 T.)

With a progressive index to Matesmanship, and Accessory, to Inter-congruencies of my Notedness in relation to Apprehension of a Subject with natural Acquity.

This is me, post-19 year(s) of decompression syndrome.

12:46-(7):39(~) .pm

I stopped the containment of memories, thru pain, and came to the counterexample of defensible alliance with my identity, in relation to the 'post-decompression-phase' of a neurological impediment, a disease of my neurology.

I.D.K. (yet-as-such-) **break** if this is an agency of disease in relation to self medication or observable realm of my imaginative-self-identity-so-related to [another]. h.h.d.l. Dalai Lama Songey Gutzro... 'id-nomic', but have recovered* a relationship through social (v.d.) and associated proxies.

I remain dedicated to peace, and nobility, and commensuration of progressions on behalf of our survival and welfare. I am not at-large [either (sic.)] - 08:39 pm - '40.

I am not of an aforementioned relationship of known identity in relation to a proxy, visa, or eureka for that of presence of mutual 'pain-pleasure-symbiotic-current-event-status' - but am through a death-cycle.

I do know I am now human, and it is an odd relationship to have this at (-5:12:-3)(-1)(4.1/1.4[10 case]) !104.

08:04 pm

The happiest thought of my life just occurred. I saved a world, on behalf of Amanda Koci Ava Max, and crew, and for that of the sake of friendship, in an easy to love commitment to courage, found success, and my livelihood, freed from the unspent, suspected, and unconsolidated provision of a harsh and primitive people and world, meeting my own impression, (behind a reflection); that of a committed relationship, and a friend.

This remains an-answer, in a niche, it is not invasive to be easy to love. Being, is now sufficient, courage comes with reputation, and respect is earned, it is the return of my childhood, and dreaming, and peaceable connections between cultures, societies, and families, once again.... they are unwarned, but of the loss of providence. I found my-God, it was wisdom in a woman.

08:30:35 pm

Providence, for the dis-ambiguous character (proportionate) is a *fair & kind mind in relation to love*, for [a] simple relationship - *disparity *proxifier and conditional reassurance*, with* *the undemanded of a mind of a person in relation to their Affectualization and Effect (considerately trusted) of-action & choices of the above.*

9-18-(Sept.)[2024]... - 02:45-46 am

Hence, it is reasoned, numbers may ascend or descend in relation to machine architectures, in array languages and arrays. This oddly, seemed a difficult concept in the integer basis for people, in relation to emotive relation, for those suffering from a post traumatic stressor.

My Father, (for I have made it beyond **birth-to-life* and Manhood) remains a question of the pondering of what I needn't entirely consider, the double back, and the loss of a life, to that of either of an additional consideration or a priority.

We had perhaps mistakenly interrelated, but he was honest, I found peace in his death, and his ***Story'***, is reclaimed.

02:52 (t+1~). "Context" is not a superlative or diction or double!-hyphenated structure, it's in relation to music.

So I considered **My Mother** and her trust and the will I intended [dee.]. I considered the 60's, - (past).(#), the 'tab and punch card stock programs and ENIAC' - and that of Tea and Stamps, and h.h.d.l., and was brought back to love myself. I found, my role was to program a ledger/index catalog, for that of auto 'rev-tab' for version history and divorcability from mis'id' codes, and option, will and devotion for rollo'dex, and, renewalment in relation to a journaling function on document(s), and log./preced. cataloging of information.

Dislicenseiture had been continual in the people's 'world' and my means to 'isosimilarly comprehend conformance to theory tenacity....

I found I could disembark from communion and means, (to efficacy) for of life-support, in relation to life, nature, and living loyal and supportive (trusting) and understood individual people, and a mass consensus, this was the result of innovation of a means at an actively-held two-day notion of cognitive recollection on behalf of the conscience I was in application to dedication to my venue, and work, on behalf of peace, and non-violent action(s) for intention(s) of mutual supportive friendship.

- 1.) I closed a proxy on Trinity.
- 2.) I closed a proxy on Totems.
- 3.) I closed a proxy on IDLE for LOGO, in separation of vers. history, for preservation of either entitled.
- 4.) I assumed the arrestable position and went fetal in comprehensibility, with the hand(s) of a man, emotive through linguistic expression of bodily ASL.
- 5.) I freely adaptated and moved encounterable obstacles in my room.
- 6.) I awaited another to awaken, and remained of the benefit of my free expression of loss, and weakness, under stress.
- 7.) I came through the relationship of personality, to find an answer to unlenient discourse for humanity, on behalf of appeal to the 'peg and key' of that of a rotative reflux/redox reactive element.
- 8.) I remained resumptive of communication with my maternal figure Sheila Lee Miles (artistmiles.com), and repleteated my argument on behalf of the material dislicenseiture of my catalog of items.
- 9.) I wrote a means, and illustrated manual and autonomy of instinctual boundaries. I remained mostly or sufficiently non-violent, post note-taking, in reduction to a pattern dissection and reprobation.
- 10.) I did not obtain a license of contract to conseravatory but observational safe-zone.
- 11.) I was electoral a relation of another's resumption of meditative standpoint and stance, Daniel Quinn.
- 12.) I momentarily found a relationship of priority to ancestry, in relation to my propreitary identity (J.), and remain(ed) of the family of (M.), with peace with Jesus.

10:44 am

- 13.) The consequence of a disjunctive (over consensus privy view) is an uncanceled but injunctious penalization for in relationship to the humility of another seeking their manner of way and path in mercy from affliction.
- 14.) This is essential path through violence, to know the ambassador and disposessor with the means so

establishing their trust in fidelity and courage, the mutual aggrandized and shared on behalf of precept and another's understood qualified story, it is manner of the righted among those whom oppositionally pursue a path in benefit to religious bias and measure of a system of effect(s), and interject on behalf of a cultural and universal truth of a people.

15.) The counterexample, is that to-yield from of yet a death and cessation of one's manner of quickness, and slow, or ajure, is to know the alliable freedom from conjecture, and a final judgement, on that of the mercy, for in what is illustrable for of another(s) freedom to a mutual relation of stacked assembled trusted elementary founded oppositions and agreement(s), in distal, remote, and a friend, here-in, proximal, a self, solitary, and an observational view of the relation of a 'dual' in that of the honesty withheld from a court of it's beneficiary to note of a test assumptive beyond the means of prosperous conjunction of law, and truthful congressional process and right of passage, and freedom from mental and unajarred toxic imbedment.

08:10 pm - Sept. 18th, 2024(5) loca.

- 1.) Question: Is my pain or my pleasure in control?
- 2.) Question: Am I a predatory or prey conditional assignment or process of my approaches?